

INSTRUCTIONS TO THE APPLICANT:

1. The following information must be gathered together into **ONE large envelope as a SINGLE APPLICATION PACKET** and mailed by you to my **San Francisco office, arriving** no later than **November 1, 2002**. **None of the following should be mailed in separate envelopes.**

- ___ A. Completed application form, typed.
- ___ B. Completed page of extracurricular activities, typed. Attach additional pages only if necessary.
- ___ C. One page essay stating reasons for seeking this nomination, typed.
- ___ D. A small photograph or snapshot with your name on the back.
- ___ E. Official copy of your high school transcript, including courses currently in progress, GPA, and class rank - sealed with signature across the flap.
- ___ F. Official copy of your college transcript (if applicable), including courses currently in progress and GPA - sealed with signature across the flap.
- ___ G. Completed "Counselor/Principal Evaluation Form" - sealed with signature across the flap.
- ___ H. Completed "Teacher/Coach Evaluation Form" from a teacher or coach, sealed with signature across the flap. Items G and H are the only recommendations which will be accepted. Please do not request any additional recommendations to be sent on your behalf.
- ___ I. A xeroxed copy of your official SAT or ACT report, if the report is not being sent directly from the SAT or ACT Board.

2. Either the ACT or the SAT portion of the College Board examination is required. It will be your responsibility to make arrangements for testing and for having the scores reported to my office. My SAT code for direct mailing of your SAT scores is 4962. My ACT code is 7110. If you do not have the College Board send the scores directly to my office, you may enclose a xeroxed copy of your official SAT or ACT report along with your application packet. The latest SAT and ACT testing date accepted for this application is in October, 2002 (though earlier test dates are also recommended).

3. If you apply prior to the beginning of your senior year, please update your file by the November 1 deadline with academic, extracurricular, and athletic information.

4. Be sure to notify the academies of your interest in applying. Make sure to complete your application file at the academies as soon as possible and to keep your file up to date.

5. Final decisions regarding the nominations will be made in January. It is **your responsibility** as the applicant to verify that my office has received your complete application packet.

APPLICATION FOR NOMINATION TO THE UNITED STATES SERVICE ACADEMIES

APPLICATIONS MUST BE TYPED AND ARRIVE AT THE FOLLOWING ADDRESS BY NOVEMBER 1, 2002:

**Senator Dianne Feinstein
1 Post Street, Suite 2450
San Francisco, CA 94104**

NAME: _____
LAST FIRST MIDDLE SOCIAL SECURITY NO.

ADDRESS: _____
STREET COUNTY

CITY ZIP CODE

AREA CODE PHONE

TEMPORARY ADDRESS AND PHONE: _____
(If applicable)

DATE & PLACE OF BIRTH AGE GENDER HEIGHT WEIGHT

HOW LONG HAVE YOU BEEN A RESIDENT OF CALIFORNIA? _____

FATHER OR GUARDIAN'S NAME DAYTIME PHONE

MOTHER OR GUARDIAN'S NAME DAYTIME PHONE

NAME OF HIGH SCHOOL _____

DATE OF GRADUATION _____

G.P.A. _____ YOUR RANK _____ OUT OF _____

HIGHEST SAT SCORE: VERBAL _____ (DATE _____) MATH _____ (DATE _____)

HIGHEST ACT SCORE: ENGLISH _____ (DATE _____) MATH _____ (DATE _____)

PLEASE INDICATE ANY FUTURE TEST DATES _____

COLLEGE CURRENTLY ATTENDING (if applicable) _____ COLLEGE G.P.A. _____

I have also applied to the following sources for a nomination:

NAME OF MEMBER OF CONGRESS _____ OF THE _____ DISTRICT

SENATOR BOXER _____ VICE-PRESIDENT _____ PRESIDENT _____

JROTC _____

ARE EITHER OF YOUR PARENTS ACTIVE, RETIRED, OR DISABLED
MILITARY? _____

IF YES, NAME OF BRANCH _____

PLEASE SPECIFY PREFERENCE FOR NOMINATION: (1st choice only)

ARMY_____ NAVY_____ AIR FORCE_____ MERCHANT MARINE_____

I hereby state that the information contained in this application is correct, and that it is my intention to attend a military academy if appointed. I am a U.S. citizen and a legal resident of the State of California.

SIGNATURE_____ DATE_____

EXTRACURRICULAR, ATHLETIC, AND EMPLOYMENT INFORMATION

NAME: _____ SOC.SEC.# _____

LIST SPECIAL AWARDS AND HONORS with dates of year awarded:

LIST ALL SCHOOL ATHLETICS (note Captain, Jr.Varsity Letter, Varsity Letter, MVP, All-League, etc.) with dates:

LIST OUT-OF-SCHOOL RECREATIONAL ATHLETICS, with dates:

LIST SCHOOL AND OUT-OF-SCHOOL CLUB MEMBERSHIP AND ACTIVITIES NOTING LEADERSHIP POSITIONS AND HONORS RECEIVED, with dates:

LIST EMPLOYMENT, noting dates and hours per week:

LIST VOLUNTEER INVOLVEMENT, noting dates and hours per week:

**APPLICATION FOR NOMINATION TO THE UNITED STATES SERVICE ACADEMIES
COUNSELOR/PRINCIPAL EVALUATION FORM**

NAME OF APPLICANT: _____
LAST FIRST MIDDLE

NAME AND ADDRESS OF SCHOOL: _____

SCHOOL TELEPHONE _____

Junior Class Rank _____ out of _____ #of students GPA _____
Highest SAT Score: Verbal _____ (Date _____) Math _____ (Date _____)

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1. How long have you known the applicant and in what connection?

 2. What do you feel are the applicant's talents and/or strengths?

 3. What do you consider to be the weaknesses of the applicant?

 4. How would you describe his/her ability to get along with others?

 5. How would you describe his/her leadership characteristics?

 6. How does the applicant handle stressful situations?

 7. Do you know of any personal circumstances which might affect the applicant's performance at the academy?

 8. Please rank this applicant among his/her peer group, to the best of your observation:
___Excellent, among the best I have known
___Very Good, stands out in peer group
___Average
___Below Average

GENERAL COMMENTS, EVALUATION, and/or RECOMMENDATION:

PRINT OR TYPE TITLE _____ SIGNATURE _____

PRINT OR TYPE NAME _____ DATE _____

**Please place in a sealed envelope with your signature written across the flap and return to the applicant. Please do not mail this completed form separately.